

ABCs of Touring in A Day

This ride is over 250 miles and with the stops for pictures and breaks could and probably will take an entire day. **Ride Safe**. Remember we share the roadways with others.

Some of the HOG ABC rules will need to be remembered as you obtain your 26 points for submission to HOG. (Please read the OFFICIAL GUIDELINES for complete list of rules.)

- 26 photos per HOG member must be submitted to qualify for prizes
 - 26 points gets you the pin only
- An official 2004 ABCs form must be used to submit entry
- ALL OF THE FOLLOWING ELEMENTS MUST BE INCLUDED IN EACH PHOTO SUBMITTED:
 - Your Harley-Davidson® motorcycle.
 - A 2004 edition of *Hog Tales*® or *Enthusiast*®.
 - You (the entrant) – in at least 6 photos.
 - An "official sign" WITH the name of the city/village/town/county/state

Some other items to consider before the ride:

- Camera with plenty of film and batteries
- HOG Tales or Enthusiast Magazine
- Some way to attach magazine to bike (example: a clothes pin or binder clip – be sure to use something, like your leather gloves to protect your bike's surface.)
- Consider limiting your ride to 2-4 bikes to help eliminate too many bikers trying to get the same photo at the same time.
- Leave early enough to enjoy the ride, as well as get your photos, and complete the ride before dark. Flash photography is sometimes iffy.
- Stay alert so that back tracking to find signs is minimal.

The following **C**ity, **C**ounty, **S**tate, Country signs should be captured on film during this ride.

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|------------------|------------------|------------------|------------------|
| 1. USA - Country | 9. Weston - C | 17. Dougherty - | 23. Alabama – S |
| 2. Georgia - S | 10. Terrell - Co | Co | 24. Barbour – Co |
| 3. Fortson - C | 11. Parrott - C | 18. Morgan - C | 25. Eufaula - C |
| 4. Chattahoochee | 12. Dawson - C | 19. Edison - C | 26. Lumpkin - C |
| - Co | 13. Herod - C | 20. Randolph - | 27. Muscogee – |
| 5. Stewart - Co | 14. Sasser - C | Co | Co |
| 6. Brooklyn - C | 15. Lee - Co | 21. Quitman - Co | 28. Columbus – |
| 7. Richland - C | 16. Albany - C | 22. Georgetown | C |
| 8. Webster - Co | | - C | |

Please note that a couple extra points (pictures) have been included – just in case!

Directions from Chattahoochee Harley-Davidson (AKA the Hooch):

Right on Fortson Road

at light - Right on Double Churches Road to **Fortson Post Office**, 2511 Double Churches Rd, **(Points 1 – 3)**

Back track past the Hooch to 4-way stop at Williams Road, turn left on Williams Road, use the entrance ramp to I185 South on right after crossing the bridge over I185. Continue on I185 South to Exit 1 South US 27, 280, and 520.

At Upatoi Creek you will find the Chattahoochee County sign **(Point 4)**

The following pictures can be obtained while continuing on State Highway 520:

- Stewart County **(Point 5)**
- Booklyn **(Point 6)**
- Richland **(Point 7)**
- Webster County **(Point 8)**
- Weston **(Point 9)**
- Terrell County **(Point 10)**
- Parrott **(Point 11)**
- Dawson **(Point 12)**

At Dawson, take State Highway 55 South to Herod **(Point 13)**

Turn left (East) at Herod on a county road to Sasser **(Point 14)**

At Sasser take US 82 South – do not follow US 82 By Pass around Albany – continue into town to:

- Lee County **(Point 15)**
- Albany **(Point 16)**
- Dougherty County **(Point 17)**

Turn West on State Highway 234, which turns into State Highway 45 to Morgan **(Point 18)**

At Morgan turn North on State Highway 37 to Edison **(Point 19)**

At Edison turn North on State Highway 216 to:

- Randolph County **(Point 20)**

State Highway 216 empties into US 27 North – at Cuthbert, turn left on US 82 West to:

- Quitman County **(Point 21)**
- Georgetown **(Point 22)**

Continue on US 82 West and just across the Chattahoochee River to:

- Alabama **(Point 23)**
- Barbour County **(Point 24)**
- Eufaula **(Point 25)**

Back track on US 82 East to State Highway 27 North to Lumpkin **(Point 26)**

At Lumpkin turn left on US 27 North and at Upatoi Creek you will find:

Muscogee County **(Point 27)**

Columbus **(Point 28)**